

**AMENDMENT NUMBER 2/SECOND EXTENSION TO THE AGREEMENT  
FOR MEDICAL SUPPLIES**

THIS AGREEMENT entered into this 9th day of May, 2016 by and between the **BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA, a political subdivision of the State of Florida**, (hereinafter referred to as "County") and **SOUTHEASTERN EMERGENCY EQUIPMENT** located at P.O. Box 1097, Youngsville, NC 27596; (hereinafter referred to as "Vendor").

**WHEREAS**, the parties entered into an agreement on March 24, 2014 for the purchase of Medical Supplies; and

**WHEREAS**, the original agreement provided for an initial term beginning March 24, 2014 and ending March 23, 2015 with an option to renew for three additional one year periods;

**WHEREAS**, the parties agreed to extend the agreement for the period beginning March 24, 2015 and ending March 23, 2016; and

**WHEREAS**, the parties desire to amend and extend said Agreement.

**NOW, THEREFORE, FOR AND IN CONSIDERATION** of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

1. The performance period is hereby extended for an additional period beginning March 24, 2016 and ending March 23, 2017.

[Remainder of page intentionally left blank]

2. Line Item Pricing under Attachment "A" shall be amended as follows:

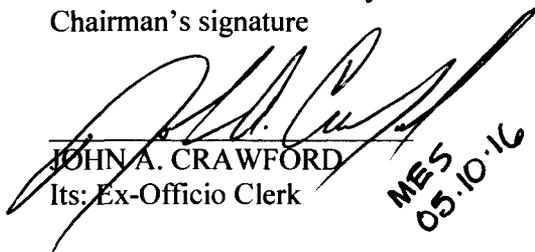
Line Item #	Description	Vendor Catalog No.	Unit	Previous Unit Cost	New Unit Cost
60	1" Self Adherent Wrap	ADC7100BK	Pack	\$1.26	\$1.56
61	2" Self Adherent Wrap	ADC7200BK	Each	\$1.02	\$1.56
63	4"x4"x8 ply (Sterile)	D5432	Box (50)	\$1.47	\$2.90
67	Asherman Chest Seal	RU849100	Each	\$8.33	\$8.76
70	Colk Pack	S3521	Case	\$7.09	\$8.68
80	Tape 1" (Transpore)	D5090	Box	\$9.54	\$14.18
82	Tape 2" (Transpore)	D5091	Box	\$9.54	\$14.18

3. All other provisions of said Agreement not in conflict with this Addendum shall remain in full force and effect.

**BOARD OF COUNTY COMMISSIONERS  
NASSAU COUNTY, FLORIDA**

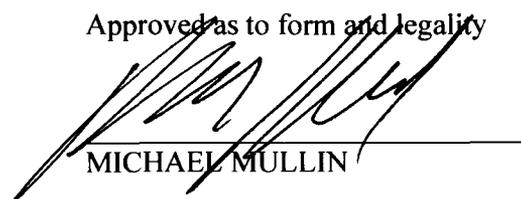
  
WALTER J. BOATRIGHT  
Its: Chairman

Attest as to the authenticity of the  
Chairman's signature

  
JOHN A. CRAWFORD  
Its: Ex-Officio Clerk

MES  
05.10.16

Approved as to form and legality

  
MICHAEL MULLIN

**SOUTHEASTERN EMERGENCY EQUIPMENT**

Youngsville NC 27596  
By: Verlie Altmann  
Its: Director of Bids and Contracts

STATE OF NC  
COUNTY OF Franklin

Before me personally appeared, Verlie Altmann, who is personally known X or produced \_\_\_\_\_ as identification, known to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this 4<sup>th</sup> day of April, 2016.

Jennifer N. Tilton  
Notary Signature

Notary-Public-State of North Carolina at large  
My Commission expires: June 5, 2018

